PARMA AREA CHAMBER OF COMMERCE

**32nd ANNUAL RIB ‘N ROCK / JUNE 6 THROUGH JUNE 9, 2024**

**EXHIBIT VENDOR CONTRACT**

This Contract must be completely and correctly completed for your application to be accepted. Incomplete applications will be returned. **MUST BE SIGNED BY VENDOR & Returned to THE PARMA AREA CHAMBER OF COMMERCE, INC. an Ohio Corporation. A PACC signed copy will be returned to you upon acceptance of application.**

**VENDOR COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME & CAPACITY OF PERSON RESPONSIBLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ARE YOU A CHAMBER MEMBER: YES\_\_\_\_\_\_\_\_\_ NO: \_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECONDARY PHONE NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FAX NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Exhibitors Space**

**You must provide your own tent for the 10’ x 10’ space, tent can’t be staked into the ground/concrete pad per Tri-C, it must be held down with sand bags / blocks etc.**

**10’ x 10’ Space Rental Fee (NOT REFUNDABLE) $600 - ($500 for Non-Profit Organization)**

**Price based on 10’ x 10’ space & an additional charge will be made in proportion if more space is required**

**YOU ARE RESPONSIBLE FOR CLEANING YOUR AREA**

**Minimum of 50% deposit due upon submission of Contract. No later than April 12th**

**DEPOSIT AMOUNT: $\_\_\_\_\_\_\_\_**

**BALANCE DUE $\_\_\_\_\_\_\_\_\_\_ *Due May 9th 2024***

**PAYMENT BY CHECK:** Make checks payable to **PACC RIB ‘N ROCK** and send with this original Contract to **PACC RIB ‘N ROCK, 5790 RIDGE RD., PARMA OH 44129.**

Please include your **CERTIFICATE OF INSURANCE** for general business coverage due no later than, May 9, 2024. Vendor agrees that this Contract becomes a contract when signed by us and accepted by the Parma Area Chamber of Commerce, Inc. You are to reserve space for the above vendor to participate in the **2024 RIB ‘N ROCK**.

**PAYMENT BY CREDIT CARD**

**\*\*\*\*\*\*\*\*\*\*Credit Card Billing information must be provided to process your credit card.**

**\**

**Credit Card Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Expiration Date:** \_\_\_\_\_\_\_\_\_**Security Code:**\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ELECTRICAL NEEDS:**

**Do you need electricity? Yes\_\_\_\_\_ No\_\_\_\_\_ Please bring an outdoors extension cord**

**What will you be using electricity for? (Laptop, charging, register) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Watts: \_\_\_\_\_\_\_ Number of Amps:\_\_\_\_\_\_ Number of Volts: \_\_\_\_\_\_\_\_\_\_\_**

**REGULATIONS:** Vendor agrees that it/they and their employees will abide by the Rules and Regulations attached hereto and incorporated by way of reference herein. Failure to follow the attached rules and regulations is considered a breach of this Contract and any Vendor failing to follow the attached Rules and Regulations will be prohibited from further participation in the **2023 RIB ‘N ROCK**. Additionally, failure to follow the attached Rules and Regulations, which are an integral part of this Contract, shall be considered a breach for damages.

A signed accepted copy of this Contract will be returned as evidence of a contract and acknowledgement of reservation and fee. **The Parma Area** **Chamber of Commerce, Inc.** reserves the right to accept or reject any Application/Contract for any reason that is determined not to be in the best interest of **The Parma Area Chamber of Commerce, Inc**. and its event entitled **2024 RIB ‘N ROCK**.

Vendor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## **ACCEPTANCE**

**Priority will be given to Parma Area Chamber Members**

**Parma Area Chamber of Commerce, Inc. / An Ohio Corporation**

**By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**It’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2024 RIB ‘N ROCK is a project of The Parma Area Chamber of Commerce.,**

**Phone: 440-886-1700 Email:** [chamber@parmaareachamber.org](mailto:chamber@parmaareachamber.org) [www.parmaareachamber.org](http://www.parmaareachamber.org)