



PARMA AREA CHAMBER OF COMMERCE
36TH ANNUAL RIB N ROCK
JUNE 4TH THROUGH JUNE 7TH, 2026
THE SHOPPES AT PARMA, 7900 DAY DRIVE

EXHIBITOR CONTRACT

This contract must be fully and correctly completed for your application to be accepted. Incomplete applications will be returned. **This MUST BE SIGNED BY VENDOR AND RETURNED TO THE PARMA AREA CHAMBER OF COMMERCE.** A signed copy will be returned to you upon acceptance of application.

VENDOR COMPANY NAME: _____

NAME/CAPACITY OF PERSON RESPONSIBLE _____

ARE YOU A PARMA AREA CHAMBER OF COMMERCE MEMBER? YES _____ **NO** _____

STREET ADDRESS: _____

CITY _____ **STATE** _____ **ZIP CODE** _____

CELL PHONE _____ **SECONDARY PHONE** _____

EMAIL ADDRESS _____

EXHIBITOR SPACE

You must provide your own tent for the 10'x10'space.

10'x10'space rental fee (NON-REFUNDABLE) :

\$650 for PACC members

\$750 for PACC non-members (includes one year Chamber membership)

\$500 for non-profits

Price is based on 10'x10' space and an additional charge will be made in proportion if additional space is required.

VENDORS ARE RESPONSIBLE FOR CLEANING THEIR AREA.

BALANCE DUE: \$ _____ (due May 1)

PAYMENT BY CHECK: Make checks payable to **PARMA AREA CHAMBER OF COMMERCE** and send with this original contract to **PACC RIB N ROCK, 5790 RIDGE ROAD, PARMA, OH 44129**. Please include your **CERTIFICATE OF INSURANCE** for general business coverage due no later than May 1, 2026. Vendor agrees that this form becomes a contract when signed by us and accepted by the Parma Area Chamber of Commerce. This reserves space for the above vendor to participate in 2026 Rib n Rock.

PAYMENT BY CREDIT CARD (Visa, MasterCard, Discover, American Express)

CREDIT CARD NUMBER: _____

EXPIRATION DATE: _____ **SECURITY CODE:** _____ **ZIP CODE:** _____

ELECTRICAL NEEDS: Do you need electricity? *YES_____ NO_____

***Please bring an outdoor extension cord.**

What will you be using electricity for? (Laptop, charging, register, etc.)_____

Number of watts:_____ Number of amps:_____ Number of volts:_____

REGULATIONS: Vendor agrees that they and their employees will abide by the Rules and Regulations attached hereto and incorporated by way of reference therein. Failure to follow the attached Rules and Regulations is considered a breach of this contract and any vendor failing to follow the attached Rules and Regulations, which are an integral part of this contract, shall be considered a breach for damages.

A signed, accepted copy of this contract will be returned as evidence of a contract and acknowledgement of reservation and fee. The Parma Area Chamber of Commerce reserves the right to accept or reject any application/contract for any reason that is determined not to be in the best interest of the Parma Area Chamber of Commerce and its event entitled 2026 Rib n Rock.

VENDOR SIGNATURE_____ DATE_____

ACCEPTANCE

******Priority will be given to Parma Area Chamber of Commerce members.***

By: _____

Dottie Wenger, Executive Director, Parma Area Chamber of Commerce

Date: _____

2026 Rib n Rock is a project of The Parma Area Chamber of Commerce, 5790 Ridge Road, Parma, OH 44129

Phone: 440-886-1700 Email: executivedirector@parmaareachamber.org

Website: www.parmaareachamber.org